



NYE COUNTY
BEATTY TOWN ADVISORY BOARD MEETING

Beatty Community Center
100 South A Avenue, Beatty, NV 89003

Monday, February 27, 2023

6:00pm

Large Room

Erika Gerling, Chair
Melody Koivu, Vice-Chair
Randy Reed, Treasurer
Perry Forsyth, Member
Kelly Carroll, Member

Nye County's vulnerable population, those sheltering in place may, subject to technical difficulties, participate by calling **1-415-655-0001 and entering meeting number 2557 611 9166, password 75856262**

Technical difficulties may occur before or during the meeting preventing your ability to call in.

The Chair of the Beatty Town Advisory Board will open public comment periods by announcement.

Please provide your name when asked. If you get an error message regarding call capacity please hang up, wait a few moments, and try again.

NOTE: All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. **NOTICE:** It is anticipated that the items of business before the Advisory Board on *February 27, 2023*, will be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Advisory Board beginning at 8:30 a.m. on the next day.

WEBSITE: www.nyecounty.net

Public Comment, during the Advisory Board Meeting on *February 27, 2023*, will be for all matters, both on and off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items. The Advisory Board reserves the right to reduce the time or limit the total time allowed for public comment. The Advisory Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Advisory Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Advisory Board meeting.

Pursuant to NRS 241.020, the Agenda for the Advisory Board Meeting has been posted at the following locations. Beatty Community Center, 100 South A Avenue, Beatty, NV; US Post Office, 600 East Highway 95, Beatty, NV; Beatty Library, 400 North 4th Street, Beatty, NV, and the Beatty Senior Center, 200 South A Avenue, Beatty, NV

Support documentation for the items on the agenda, provided to the Advisory Board is available to members of the public upon request. Please contact Carrie at the Beatty Town Office (100 South A Avenue, Beatty, NV).

"Nye County is an equal opportunity provider and employer."

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov."

"Communication for Hearing Impaired: Dial Nevada Relay Service 711 or for Voice to TTY (800) 326-6888 or TTY to Voice (800) 326-6868"

Erika Gerling, Chair
Melody Koivu, Vice-Chair
Randy Reed, Treasurer
Perry Forsyth, Member
Kelly Carroll, Member

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Beatty Town Office in writing or call 775-553-2050 prior to the meeting.

NOTICE OF TIMED AGENDA ITEMS

BEATTY TOWN ADVISORY BOARD

1. **Pledge of Allegiance**
2. **GENERAL PUBLIC COMMENT (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item.**
3. **Approval of the Agenda for the Beatty Town Advisory Board meeting of February 27, 2023**
4. **For Possible Action – Approval of the Meeting Minutes dated; October 10, 2022**
5. **For Possible Action - Emergency Items**
6. **Board Member’s Comments (This item limited to announcements or topics/issues proposed for future workshops/agendas)**
7. **Consent Agenda Items – These are items that Staff recommends for approval. The Board reserves the right to move any consent agenda item to the regular segment of the agenda should issues arise that need to be addressed.**
 - a. **For Possible Action – Discussion of any item from the Consent Agenda Items that needs review before a decision is made.**
 - b. **For Possible Action - Approval of Town Vouchers**
8. **Reports (informational only)**
 - i. **Beatty Solar Project Subcommittee**
 - ii. **Secretary**

9. General Business

- a. **For Possible Action – Discussion, deliberation, and decision to send a letter to Nick Pay, Director of the Bureau of Land Management Pahrump Field Office manager requesting that Beatty stakeholders are included in pre and post-racing event route inspections in the Southern Nevada District, Pahrump Field Office area. – Erika Gerling**

- b. **For Possible Action – Discussion, deliberation, and decision to send a letter to Death Valley National Park about the status of Titus Canyon, supporting their ongoing efforts and offering what assistance, if any, we can. – Erika Gerling**

- c. **For Possible Action – Discussion, deliberation, and decision to send the final draft of the letter previously approved to the Bureau of Land Management, National Renewable Energy Coordination Office, regarding their Notice of Intent to Prepare a Programmatic Environmental Impact Statement To Evaluate Utility-Scale Solar Energy Planning and Amend Resource Management Plans (RMPs) for Renewable Energy Development, including the 2012 Western Solar Plan – Erika Gerling**

10. GENERAL PUBLIC COMMENT (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item.

11. Adjournment

AFFIDAVIT OF POSTING

STATE OF NEVADA

COUNTY OF NYE

By the authority of the Beatty Town Advisory Board, I do hereby certify that I have caused same to be posted at the places below mentioned, the Agenda for the Beatty Town Advisory Board's Meeting for *February 27, 2023*, not later than 9:00 a.m. on *February 22, 2023*. The undersigned further deposes and says: That on or before *February 22, 2023*, he/she delivered or caused to be delivered, the notice of the Agenda to the above meeting to the Beatty office of the United States Postal Service not later than 9:00 a.m.

Vaccinated Members of the Public

Fully vaccinated members of the public may enter town or county buildings without a face mask or a face shield. We will not require proof of vaccination, e.g., ask to see anyone's vaccination card.

Those who believe the guidelines above are inadequate to prevent disease transmission to Nye County's vulnerable population, those sheltering in place or members of public in excess of the capacity limits can participate by calling:

1-415-655-0001 and entering meeting number 2557 611 9166, password 75856262

Please provide your name when asked. If you get an error message regarding call capacity, please hang up, wait a few moments, and try again.

The Chair of the Beatty Town Advisory Board will open public comment periods by announcement.

Signed Chadomski

Date: 2/21/23

POSTED:

- Beatty Community Center, 100 South A Avenue Beatty, NV
- U.S. Post Office, 600 East Highway 95 Beatty, NV
- Beatty Library, 400 North 4th Street Beatty, NV
- Beatty Senior Center, 200 South A Avenue Beatty, NV