

**JOINT MEETING OF THE  
TONOPAH CONSERVATION DISTRICT and  
NORTHERN NYE CWMA  
Tonopah Convention Center  
301 Brougher Avenue  
Tonopah, NV 89049  
Friday, March 8, 2024 at 2:00 PM**

**Nye County's vulnerable population, or those sheltering in place, can participate in this meeting by calling 1-480-660-5346 and entering conference access code 518344. The Chair of the Board of Supervisors will open public comment periods by announcement. Commenters must press 5 \* on their telephone keypads to notify Administration they wish to speak. Commenters will be called upon by name.**

Supervisors:      Doug Baker, Chairman  
                         Anthony Perchetti, Vice-Chairman  
                         Richard Reason, Supervisor  
                         Bruce Jabbour, Supervisor  
                         Lorinda Wichman, Supervisor

**NOTE:** All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

**Public Comment** during the District meeting on March 8, 2024 will be for all matters, both on and off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items. The District reserves the right to reduce the time or limit the total time allowed for public comment. The District Supervisors may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the District, or if irrational or amounting to personal attacks or interfering with the rights of other speakers occurs. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the District meeting.

Pursuant to NRS 241.020, the Agenda for the District Meeting has been posted at the following locations. Tonopah Convention Center, 301 Brougher Avenue, Tonopah, NV; US Post Office Tonopah, 201 Erie Main St., Tonopah, NV; Raley's, 95 Air Force Road, Tonopah, NV; Nye County Government Center, 101 Radar Road, Tonopah, NV. Notice of this meeting was also posted on the County and State websites at [www.co.nye.nv.us](http://www.co.nye.nv.us) and <https://notice.nv.gov>. Please contact Meshanna Merrow, Secretary of Tonopah Conservation District and NNCWMA, at [tdnevada@gmail.com](mailto:tdnevada@gmail.com) or 775-253-0971 to obtain supporting material for the agenda.

In accordance with Federal law and U.S. Department of Agriculture policy, Tonopah Conservation District is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800)795-3272 (voice) or (202)720-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

**Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Tonopah Conservation District at: [tdnevada@gmail.com](mailto:tdnevada@gmail.com) or by mail at P.O. Box 3023, Tonopah, NV 89049.**

1. **Call to order, Pledge of Allegiance, Roll Call, Determination of Quorum and Introductions.**
2. **For Possible Action – Approval of the Agenda for March 8, 2024.**
3. **General Public Comment (Three-minute time limit per person) Action will not be taken on matters considered during this period until specifically included on an agenda as an action item. (1)**
4. **Announcements**
5. **For Possible Action – Discussion, deliberation, and approval of minutes of the October 26, 2023 meeting of the Tonopah Conservation District Board of Supervisors.**
6. **For Possible Action – Approval of the Tonopah Conservation District Monthly Financial Reports for October, November, and December 2023, and January, and February 2024.**
7. **For Possible Action - Discussion, deliberation, and approval of how to spend ten thousand dollars (\$10,000.00) in Belmont.**
8. **For Possible Action – Discussion, deliberation, and approval of the PSA for Meshanna Merrow.**
9. **For Possible Action – Discussion, deliberation, and approval of posting for a new Tonopah Conservation District Supervisor.**
10. **Discussion Only – Update, discussion, and deliberation on SAM status and what is needed.**
11. **Not for action - Agency reports**
  - a. Tri-County Weed
  - b. NRCS
  - c. BLM
  - d. USFS
  - e. DCNR
  - f. NDAG
  - g. NDF
  - h. BOCC
12. **The Board will recess to hold the CWMA meeting, and then reconvene to finish their work as the Tonopah Conservation District.**
13. **For Possible Action – To set the next meeting date for the TCD/NNCWMA.**
14. **General Public Comment (Three-minute time limit per person) (2)**

**15. Adjournment**

**AGENDA – NNCWMA**  
**March 8, 2024**

- 1. Call to order.**
- 2. General Public Comment (Three-minute time limit per person). Action will not be taken on matters considered during this period until specifically included on an agenda as an action item. (1)**
- 3. For Possible Action – Approval of the Agenda for March 8, 2024.**
- 4. For Possible Action – Discussion, deliberation, and approval of minutes of the Northern Nye County Weed Management Association meetings from October 26, 2023.**
- 5. Announcements**
- 6. For Possible Action – Approval of the Monthly Financial Reports for October, November, and December 2023, and January, and February 2024.**
- 7. Adjournment and reconvene to the Tonopah Conservation District.**