

Elizabeth Lee, Chair
Pamela Tyler, Vice-Chair
Gina Meredith, Secretary/Clerk
Robert Blackstock, Member
Walt Turner, Member
Debra Hayden, Member
Vacant, Member
Frank Carbone, Nye County Commission Liaison



Brett Waggoner
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**PAHRUMP REGIONAL PLANNING COMMISSION AGENDA AND MASTERPLAN
WORKSHOP
MARCH 15, 2023– 6:00 P.M.**

**COMMISSIONERS CHAMBERS
2100 E. WALT WILLIAMS DRIVE, PAHRUMP, NEVADA 89048**

Subject to technical difficulties, people may participate by calling 1-480-660-5340 and entering access code 147326. Please provide your first and last name when prompted. Commenters must press 5 * on telephone keypads to notify staff they wish to speak.

Your phone will be unmuted, your hand lowered and will be asked to speak and spell your name for the record. The Chair of the Regional Planning Commission will open public comment periods by announcement.

Technical difficulties may occur before or during the meeting preventing your ability to call in.

Agenda: All items are approximate except if the item is agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. Any person with an action item on the Agenda must be represented at this meeting to answer any questions that might arise, otherwise that item may be tabled.

Public Comment during the Planning Commission Meeting will be for all matters off the agenda and be limited to up to three minutes per person. Additionally, public comment of up to three minutes per person will be taken during individual action items but before the Commission takes action on the item. The Commission reserves the right to reduce the time allowed for public comment. The Commission may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Commission, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting.

Support documentation for the items on the agenda, provided to the Regional Planning Commission, are available to members of the public at the Nye County Planning Department (2041 E. Calvada Blvd. N. Pahrump, Nevada) and on the County's website, or by calling Celeste Sandoval at (775) 751-4249. WEBSITE: www.nyecountynv.gov

There may be a quorum of the Nye County Board of County Commissioners present but no deliberations shall occur, and no action shall be taken. The Commissioner's Chambers is accessible to the handicapped. With advance notice, we are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nye County Planning Department in writing at the above address, or call (775) 751-4249.

PER NRS 241.020 THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS: Nye County Administration, Pahrump, NV, 2100 E. Walt Williams Drive; Nye County Development Services, 2041 E. Calvada Blvd. N, Pahrump, NV; Bob Rudd Community Center, 150 N. Hwy 160, Pahrump, NV; Pahrump Valley Times Office, 1570 E. Hwy 372, Pahrump, NV, Ian Deutch Government Complex 1520 E. Basin Ave. Pahrump, NV and the Nye County website: <http://www.nyecountynv.gov>, State website <https://notice.nv.gov>.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](http://www.nycountynv.gov) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov

1. **Pledge of Allegiance/Call to Order**
2. **Public Comment (first)** – No action will be taken on matters raised under public comment until the matter itself has been included on an agenda as an action item. (Three-minute time limit per person and speakers are requested to limit comments to items not on the agenda.)
3. **For possible action - Approval of Minutes:**
 - a. [PRPC Meeting – February 15, 2023](#)
4. **For possible action - Approval of / Modifications to the Agenda:** Approval of the Agenda after Considering Requests to Rearrange, Hold or Remove Items.
5. **Correspondence and Announcements**
6. **Commission/Committee/Director Reports:**
 - a. BOCC Liaison Report
 - b. Director’s Report

Regular Agenda Items: Action may be taken by the Regional Planning Commission on the following items:

7.
 - a. **For Possible Action – ZCMP-23-2:** Public Hearing, discussion, and deliberation on an application for a (Minor) Master Plan Amendment of approximately 2.17 acres from Rural Density Residential (RDR) to Rural Development Area (RDA) for property located at 3620 W. Bell Vista Ave. Assessor’s Parcel Number 028-245-33. Top Notch Carrier LLC – Property Owner; Valerie Martel - Applicant/Agent. **(The Pahrump Regional Planning Commission makes a recommendation on this item. Final Action by the Board of County Commissioners is scheduled for April 18, 2023, or as otherwise announced.) (AM)**
 - b. **For Possible Action – ZCMP-23-3:** Public Hearing, discussion, and deliberation on an application for a Zone Change to change 2.17 acres from Neighborhood Commercial (NC) to Commercial Manufacturing (CM) for property located at 3620 W. Bell Vista Ave. Assessor’s Parcel Number 028-245-33. Top Notch Carrier LLC – Property Owner; Valerie Martel - Applicant/Agent. **(The Pahrump Regional Planning Commission makes a recommendation on this item. Final Action by the Board of County Commissioners is scheduled for April 18, 2023, or as otherwise announced.) (AM)**
 - c. **For Possible Action – CU-23-1:** Public Hearing, discussion, and deliberation on an application for a Conditional Use Permit to allow Mixed use developments for property located at 3620 W. Bell Vista Ave. Assessor’s Parcel Number 028-245-33. Top Notch Carrier LLC – Property Owner; Valerie Martel - Applicant/Agent. **(This item is Final Action by the Pahrump Regional Planning Commission unless appealed to the Board of County Commissioners, or as otherwise announced.) (AM)**
 - d. **For Possible Action – WV-23-1:** Public Hearing, discussion, and deliberation on an application for a Waiver from 17.04.750 Lighting, 17.04.740 Landscaping requirements, 17.04.760 F. 1. b - Screening, Walls and Fences to allow 6 ft chain link fencing without opaque screening, and to waive 15.28.100: Unpaved Parking and Storage Areas for property located at 3620 W. Bell Vista Ave. Assessor’s Parcel Number 028-245-33. Top Notch Carrier LLC – Property Owner; Valerie Martel - Applicant/Agent. **(This item is Final Action by the Pahrump Regional Planning Commission unless appealed to the Board of County Commissioners, or as otherwise announced.) (AM)**
8. **For Possible Action – CU-23-2:** Public Hearing, discussion, and deliberation on an application for a Conditional Use Permit to allow Multi-Family Residential units on 12.52 acres located at 4090 and 4120 N. Blagg Road. Assessor’s Parcel Numbers 043-141-10 and 043-141-13. Mrkulic Investments, LLC – Property Owner.

Civilwise Services, Inc – Applicant/Agent. **(This item is Final Action by the Pahrump Regional Planning Commission unless appealed to the Board of County Commissioners, or as otherwise announced.) (SO)**

9. **For Possible Action – WV-23-2:** Public Hearing, discussion, and deliberation on an application for a Waiver of NCC 17.04.730 D.4 to waive the requirement of asphalt drive aisles and 17.04.320 H.1 a waiver to allow chain link fencing with non-mesh privacy slats in lieu of block wall on properties located at 2840, 2880, and 2790 N. Nevada Highway 160. Assessor’s Parcel Numbers 029-621-04, 029-621-03, and 029-621-05. Robert A Little – Property Owner/Applicant. **(This item is Final Action by the Pahrump Regional Planning Commission unless appealed to the Board of County Commissioners, or as otherwise announced.) (AM)**

PAHRUMP REGIONAL PLANNING COMMISSIONER – MASTER PLAN WORKSHOP

10. **For Possible Action** – Public Hearing, Discussion, deliberation regarding Master Plan Chapter 6.
11. **Future Meetings/Workshops: Discussion and Direction Concerning Items for Future Meetings/Workshops; Set Date, Location and Time.**

Public Comment:

12. **Public Comment (second)** – No action will be taken on matters raised under public comment until the matter itself has been included on an agenda as an action item. (Three-minute time limit per person and speakers are requested to limit comments to items not on the agenda.)
13. **Adjournment.**

Appeal Process: Anyone aggrieved by a final action of this Planning Commission may appeal such decision to the Nye County Board of County Commissioners within 30 calendar days of said action. An appeal may be filed online with the Planning Department at <https://nyecountynv.viewpointcloud.com/>. An appeal fee of \$200.00 for Non-Public Hearing Items or \$375.00 for Public Hearing Items applies.
