



## GABBS TOWN ADVISORY BOARD

503 Brucite Street, Gabbs, NV 89409

Wednesday, April 12, 2023

6:30 P.M.

**NOTE:** The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda may not necessarily be considered in the order in which they appear on the agenda.

**Public Comment** during the Advisory Board Meeting on *April 12, 2023* will be for all matters, both on and off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items. The Advisory Board reserves the right to reduce the time or limit the total time allowed for public comment. The Advisory Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Advisory Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Advisory Board meeting.

Pursuant to NRS 241.020, the Agenda for the Advisory Board Meeting has been posted at the following locations. Gabbs Town Hall, 503 Brucite Street, U.S. Post Office, 101 4<sup>th</sup> Ave., R & D's Bar, 500 Brucite Street, Nye County Administration, 2100 E. Walt Williams Dr., Suite 100, Pahrump, NV 89048

Support documentation for the items on the agenda, provided to the Advisory Board is available to members of the public at the Gabbs Town Office (503 Brucite, Gabbs, NV)

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Gabbs Town Office in writing or call (775) 285-2671 prior to the meeting.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

**GABBS TOWN ADVISORY BOARD AGENDA**

---

<b>ITEM #</b>	<b>SUBJECT</b>	<b>April 12, 2023</b>
---------------	----------------	-----------------------

---

Kenneth House, Chair      Carlton (Lee) Green, Vice-chair      Tucker Griner, Member

**GABBS ADVISORY BOARD**

1.      **Pledge of Allegiance**
2.      **Roll Call**
3.      **GENERAL PUBLIC COMMENT (Three-minute time limit per person) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item. (first)**
4.      **For Possible Action** - Approval of the Agenda for the Gabbs Advisory Board's meeting of *April 12, 2023*.
5.      **For Possible Action** - Approval of the minutes of the Gabbs Advisory Board's meeting on *March 8, 2023*.
6.      **Board Member's Comments** (This item limited to announcements or topics/issues proposed for future workshops/agendas)
7.      **For Possible Action** - Approval of Town Vouchers
8.      **For Possible Action** - Discussion and deliberation on the purchase of signs for street-visible meeting notices.
9.      **For Possible Action** – Discussion and deliberation on a community clean-up day to 1) schedule date and time, 2) determine content for flyers to request volunteers, 3) determine locations for volunteers to sign up, obtain applications and return applications, 4) schedule a pre-cleanup day organizational and planning meeting for volunteers and Premier Magnesia employees, 5) determine content for flyers for the community.
10.     **For Possible Action** – Discussion and deliberation on a BBQ or lunch for the community clean-up volunteers.
11.     **GENERAL PUBLIC COMMENT (second)**
12.     **Adjournment**