

# NYE COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

## AGENDA

**Tuesday, April 29, 2025**

**Tonopah Elks Lodge  
241 Central Street  
Tonopah, NV 89049  
6:00 PM**

### **Please join via Teams for Online Meeting**

Meeting ID: 236. 541 151 288 8

Passcode: sy2wL7ve

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Chrissy Pope in writing or call 775-277-0149 prior to the meeting.

- 1. Call to Order – Chrissy Pope– Chairman**
- 2. Public Comment Period**
- 3. For Possible Action – Approval of the Agenda for April 29, 2025.**
- 4. For Possible Action – Discussion and deliberation to approve, amend and approve, or reject minutes from the January 20, 2025 Nye County Advisory Board to Manage Wildlife.**
- 5. Member Items/Announcements** - Board members may present emergent items. No action may be taken by the Board. Any item requiring Commission action will be scheduled on a future Commission agenda.
- 6. For Possible Action - Items on the Final Commission Agenda** - The Board may discuss and take action on any item from the Nevada Board of Wildlife Commissioners' Meeting Agenda dated May 3th and 4th, 2025 not on this Board's agenda.
- 7. For Possible Action - Other Items on the Final Commission Agenda** - The Board may discuss and take action on any Commission agenda item not on this Board's agenda.
- 8. For Possible Action - Set the next meeting place and date**
- 9. Public Comment Period**

*"Nye County is an equal opportunity provider and employer.*

*If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov)."*

*"Communication for Hearing Impaired: Dial Nevada Relay Service 711 or for Voice to TTY (800) 326-6888 or TTY to Voice (800) 326-6868"*

## **10. Adjourn**

Questions may be directed to Chrissy Pope at 775-277-0149

Note: In accordance with NRS 241.020, this agenda closes three days prior to the meeting date and has been posted at the following: Nevada Department of Wildlife Offices at 1100 Valley Road, Reno, NV 89512, 400 Howerton Hill, Suite D, Tonopah, NV 89049, 4747 Vegas Drive, Las Vegas, NV 89108; Tonopah Convention Center, 301 Brougner Ave, Tonopah, NV 89049; Nye County Justice Complex, 101 Radar Road, Tonopah, NV 89049; US Post Office, 201 S. Erie Main Street, Tonopah , NV 89049; and Commissioners' Chambers, 2100 E Walt Williams Drive, Pahrump, NV.

**WEBSITE:** [www.nvecounty.net](http://www.nvecounty.net)