



## NYE COUNTY PARKS AND RECREATION ADVISORY BOARD MEETING

DONALD L. SIMPSON COMMUNITY CENTER  
650 CIVIC DRIVE, HADLEY SUBDIVISION ROUND MOUNTAIN, NV.

**WEDNESDAY, JUNE 7, 2023**  
**6:30 PM**

### MEMBERS

Holly Merritt, Chair; Haley Hastie, Vice Chair,  
Tim Bohannon, Secretary; Elysia Osterhoudt and David Harris

**NOTE:** Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

**Public Comment** during the Board Meeting on June 7, 2023 will be for all matters, both on and off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Board meeting.

Pursuant to NRS 241.020, the Agenda for the Committee Meeting has been posted at the following locations. U.S. Post Office, 201 Erie Main St., Tonopah, NV, Commissioners' Meeting Room, 101 Radar Road, Tonopah, NV, Nye County Administration, 2100 E. Walt Williams Dr., Pahrump, NV, Nye County Government Center, 1520 E. Basin Road, Pahrump, NV; 650 Civic Drive, Hadley Subdivision, Round Mountain, NV; Nevada Public Notice website.

Support documentation, if any, for the items on the agenda, provided to the Board is available to members of the public at 650 Civic Drive, Hadley Subdivision, (the Donald L. Simpson Civic Center), Round Mountain, NV c/o Tim Bohannon.

**Special Note:** Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the 650 Civic Drive, Hadley Subdivision, (the Donald L. Simpson Civic Center), Round Mountain, NV c/o Tim Bohannon in writing or call 775-990-9308 prior to the meeting.

## NYE COUNTY PARKS AND RECREATION ADVISORY BOARD AGENDA

ITEM # SUBJECT

June 7, 2023

1. **PLEDGE OF ALLEGIANCE** for all those capable please rise for the Pledge of Allegiance.
2. **ROLL CALL**
3. **AGENDA APPROVAL** - for the June 7, 2023 Parks and Recreation Advisory Board meeting.
4. **ANNOUNCEMENTS.** *Members and Liaison only*
5. **FOR POSSIBLE ACTION** – Discussion and deliberation to review and approve the meeting minutes from the April 11, 2023 meeting. *Public Comment.*
6. **GENERAL PUBLIC COMMENT (first opportunity)** - (Three-minute time limit per person). Action will not be taken on matters considered during this period until specifically included on an agenda as an action item.
7. **MEMBER AND LIAISON COMMENTS (first opportunity)** – (This item limited to announcements or topic/issues proposed for future workshops/agendas)
8. **FOR POSSIBLE ACTION** – Discussion and deliberation of possible Carvers Arena and Recreation Area scheduling needs. *Public Comment.*
9. **FOR POSSIBLE ACTION** – Discussion and deliberation of possible Carvers Arena and Recreation Area facility care and maintenance needs. *Public Comment.*
10. **FOR POSSIBLE ACTION** – Discussion, deliberation, and possible action on ARPA Tourism Grant submission. The Grants Administrator, Stephanie Elliot recommended submission after the June 6<sup>th</sup> Board of County Commissioners (“BOCC”) meeting. *Public Comment.*
11. **PRESENTATION** – Presentation of the Nevada Outdoor Recreational Infrastructure Grant (“NORI”) application and timing. *Public Comment.*
12. **FOR POSSIBLE ACTION** – For discussion, deliberation and preliminary planning should the Nye County Parks and Recreation Advisory Board receive approval for the NORI Grant to upgrade the Trap Shooting area. Preliminary planning should consist of at least resource planning, process of obtaining competitive bids, and timing. *Public Comment.*
13. **PRESENTATION** – Presentation of future grant for Travel Nevada Rural Marketing Grant. Application deadline is typically the end of April each year. *Public Comment.*
14. **FOR POSSIBLE ACTION** – For discussion, deliberation and possible action for the Nye County Parks and Recreation Advisory Board possible application for its own Tax ID. *Public Comment.*
15. **GENERAL PUBLIC COMMENT (second opportunity)** - (Three-minute time limit per person). Action will not be taken on matters considered during this period until specifically included on an agenda as an action item.
16. **MEMBER AND LIAISON COMMENTS (second opportunity)** – (This item limited to announcements or topic/issues proposed for future workshops/agendas)
17. **ADJORNMENT**