

Area 1 – Charles “Heath” Miller
Area 2 – OPEN
Area 3 – Edwin Goedhart
Area 4 – Position 1, Helene Williams
Area 4 – Position 2, Bruce Holden
Area 4 – Position 3, Ernie Jackson
At Large – Michael Lach



Address all correspondence to:
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NYE COUNTY WATER DISTRICT GOVERNING BOARD REGULAR MEETING

Tuesday, October 14, 2025 - 10:00 a.m.

**2100 E. Walt Williams Drive
Board of County Commissioner Chambers
Pahrump, Nevada 89048**

Pursuant to NRS 241.020, the agenda of the Nye County Water District has been properly posted at the following locations: Nye County Government Center, 2100 E. Walt Williams Dr. Pahrump, NV; Ian Deutch Justice Complex 1520 E. Basin Ave., Pahrump, NV; William P. Beko Justice Facility 101 Radar Rd, Tonopah, NV, 89049; Nye County Planning Department, 2041 E Calvada Blvd, Pahrump, NV 89048; Website: <http://www.nyecountynv.gov>

Videoconference locations accessible to the public:

Pahrump, Nevada: Board of Commissioners Chambers, 2100 E. Walt Williams Dr.

Tonopah, Nevada: Board of Commissioners Chambers, 101 Radar Rd.

Beatty, Nevada. Beatty Justice Center, 426 “C” Ave. South

As a courtesy to all persons cell-phones and digital devices should be set in a silent mode.

Public Comment during the Governing Board Meeting on October 14, 2025 will be for all matters off the agenda, and be limited to up to three minutes per person. Additionally, public comment of up to three minutes per person may be heard during individual action items. The Governing Board reserves the right to reduce the time allowed for public comment. The Governing Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Governing Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Governing Board meeting. Decorum during the meeting must be upheld whereby no person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting. Any person who becomes disruptive or interferes with the orderly business of the Board may be removed from the Board Chambers or other meeting room for the remainder of the meeting.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email.

Nye County Water District Governing Board Agenda

Item# Subject

October 14, 2025

1. CALL TO ORDER - PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. MISSION STATEMENT OF THE NYE COUNTY WATER DISTRICT GOVERNING BOARD – “Protect, Provide and Preserve the water resources of Nye County.”

4. APPROVAL OR ALTERATION OF AGENDA FOR – October 14, 2025. (Non-action item).

5. GENERAL PUBLIC COMMENT FIRST – Up to three-minute time limit per person on matters not listed on the Agenda. Topics of public comment shall be limited to matters within the authority of the Governing Board. Action will not be taken on the matters considered during this period.

6. MEMBERS’/MANAGER'S COMMENTS – This item may include announcements or topics proposed for future workshops and agendas.

7. DISCLOSURE OF EX-PARTE COMMUNICATIONS AND POSSIBLE CONFLICT OF INTEREST

8. FOR POSSIBLE ACTION – Discussion and deliberation to approve or deny the submission of Grant Opportunity #R25AP00577-00 from the U.S. Department of the Interior – Bureau of Reclamation, prepared by BEC Environmental, inc. for potential funding of the design and engineering of Rapid Infiltration Basins within Nevada Hydrographic Basin #162. If approved and awarded by the U.S. Department of the Interior – Bureau of Reclamation, the federal award share would be \$295,000, with a non-federal match of \$307,000 from the Nye County Water District and its partnering agencies.

9. FOR POSSIBLE ACTION – Discussion and deliberation to approve payment for Nye County’s annual Membership Assessment to the Central Nevada Regional Water Authority for the 2026 Fiscal Year in the amount of \$7,500.00.

10. FOR POSSIBLE ACTION – Discussion and deliberation to approve, amend and approve or reject forwarding changes to Nye County Code 16.28.170.H(3) to introduce new water rights relinquishment requirements by new residential subdivision developers. The proposed changes to Nye County Code 16.28.170.H(3) were recommended by Nevada State Engineer and administrator of the Nevada Division of Water Resources Adam Sullivan’s office and composed by Schroeder Law Offices, P.C.

11. FOR POSSIBLE ACTION – Discussion and deliberation to approve, amend and approve, or reject the transmission of an official letter from the Nye County Water District Governing Board to the Nye County Board of Commissioners. The letter requests an evaluation of the District's progress to date and further seeks the direction of the Board of County Commissioners regarding future actions and initiatives to be pursued by the Nye County Water District Governing Board.

Nye County Water District Governing Board Agenda

Item# Subject

October 14, 2025

12. **FOR DISCUSSION ONLY** – Discussion and deliberation on the findings and report by Nye County Water District staff on the status of a proposed “Medical Glove” manufacturing facility within the Pahrump Regional Planning District and situated within Nevada Hydrographic Basin #162.

13. **FOR DISCUSSION ONLY** – Discussion and deliberation on the process which led to the perennial yield of Nevada Hydrographic Basin #162 being changed by Nevada Division of Water Resources from 12,000 acre-feet per year to 20,000 acre-feet per year.

14. **FOR POSSIBLE ACTION** – Discussion and deliberation to approve, amend and approve, or reject Federal Lobbying Representation on the matter of the Nye County Water District's Pahrump Groundwater Redistribution Plan and the \$10 million authorization for the project in the Water Resources Development Act (WRDA) of 2024 from the firms: (A) Akerman or (B) Marcus G. Faust, P.C.

15. **FOR DISCUSSION ONLY** – Discussion and deliberation of the recently established working group to identify and evaluate challenges associated with undevelopable “Zombie Lots” in the Pahrump area and to develop a proposed course of action to address these issues. The first meeting of the new working group will follow the current Nye County Water District meeting.

16. **FOR DISCUSSION ONLY** – Discussion and deliberation regarding the frequency of meetings held by the Nye County Water District Governing Board, and the consideration of new procedures to permit meetings on an as-needed basis to address water-related issues affecting the various departments within Nye County.

17. **FOR POSSIBLE ACTION** – CONSIDERATION OF MINUTES TO PRIOR MEETINGS – Review, correct and/or accept presented Minutes of previous meetings of the Nye County Water District Governing Board.

August 12, 2025

18. **SUPPORTING REPORTS** – Organization Member, Staff and County Liaison.

a. Board Reports

I. Central Nevada Rural Water Authority – Nye County Commissioner Debra Strickland

b. Staff Reports

I. General Manager Daniel Weeks – No Update

II. John Klenke – No Update

19. **FOR POSSIBLE ACTION** – Discussion and deliberation to set the date, time and location of the next Water District Governing Board meeting for Tuesday, December 9, 2025 at 10:00 a.m. at the Pahrump Commissioners Chambers.

Nye County Water District Governing Board Agenda

Item#	Subject
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October 14, 2025

20. GENERAL PUBLIC COMMENT SECOND – Up to three-minute time limit per person on matters not listed on the Agenda. Action will not be taken on the matters considered during this period.

21. BOARD COMMENTS – This item may include announcements or topics proposed for future workshops and agendas.

22. ADJOURN

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Nye County Water District General Manager by calling (775) 727-3487 prior to the meeting.