



# TRI-COUNTY WEED CONTROL BOARD

Lincoln County – Nye County – White Pine County  
REGULAR MEETING AGENDA

DATE: December 12, 2025

TIME: 10:00 a.m.

PLACE: Tri-County Weed Control's Facility  
133 Fay Avenue, Ely, Nevada 89301

Attending meeting using ZOOM –

<https://zoom.us/j/6254029643?pwd=eWpPUVNzTnlvQ2haMmNVemFXUnY1Zz09>

Call in on Zoom meeting: 669-444-9171; Meeting ID: 625 402 9643; Passcode: 914302

\*ASTERISK (\*) DENOTES POSSIBLE ACTION ITEM

**PLEASE NOTE: SUBSEQUENT TO A ROLL CALL, THE FOLLOWING AGENDA ITEMS MAY BE TAKEN OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE BOARD, OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETING. NO ACTION MAY BE TAKEN IF IT IS NOT INCLUDED ON THIS AGENDA.**

1) CALL TO ORDER; ROLL CALL.

2) PUBLIC COMMENT: For non-agendized items only. Persons are invited to submit comments in writing and/or attend and make comments on any non-agenda items at the Board meeting if any, and discussion of those comments at the discretion of the Board. A five (5) minute period is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. (NRS241.020(2)(d)(3)).

3) APPROVAL OF MINUTES

\*For Possible Action: Approval of the Tri-County Board of Director's September 11, 2025, meeting minutes.

4) FINANCIAL

\*Discussion/Possible Action on current financial status:

- Check Register;
- Check Detail;
- Accounts Receivable;
- Financial Statement comparison.

5) ADMINISTRATOR REPORT

Discussion regarding status report of ongoing projects

6) UPDATED JOB DESCRIPTIONS

\*Discussion/Possible Action to transition to White Pine County formatted job descriptions to align with the White Pine County OE3 Agreement.

7) OE3 AGREEMENT PAYSCALE

\*Discussion/Possible Action to transition to White Pine County OE3 Agreement PayScale.

8) ROPE ASHWORTH OE3 PAYSCALE LEVEL

\*Discussion/Possible Action Exempt level from selected PayScale for Rope Ashworth.

9) EQUIPMENT UPDATE

Discussion/Update on status of current equipment.

10) SCHEDULE NEXT BOARD MEETING

\*Discussion/Possible Action regarding scheduling date, time, and place for next Regular Quarterly Board Meeting.

11) **PUBLIC COMMENT:** For non-agendized items only. Persons are invited to submit comments in writing and/or attend and make comments on any non-agenda items at the Board meeting if any, and discussion of those comments at the discretion of the Board. A five (5) minute period is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken. (NRS241.020(2)(d)(3)).

12) ADJOURNMENT

**ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE OFFICE MANAGER OF TRI-COUNTY WEED CONTROL'S OFFICE BY 2:00 PM., FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. ALL BACKUP MATERIAL/INFORMATION MUST BE TO THE OFFICE-MANAGER'S OFFICE BY 2:00 PM, FOUR (4) WORKING DAYS PRIOR TO THE MEETING DATE.**

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify Perline Thompson of Tri-County Weed Control, 133 Fay Avenue, Ely, Nevada 89301, or by calling 775- 289-6341 at least one day in advance.

**AFFIDAVIT**

I, Perline Thompson, did cause to be posted on December 4, 2025 at 11:00 a.m. cause to be posted notices of the Tri-County Weed Control Board Meeting Notice and Agenda by fax to the White Pine County Courthouse in Ely; Lincoln County Courthouse in Pioche; Nye County Courthouse in Tonopah; Nye County Courthouse Annex in Pahrump and the State of Nevada's Public Notice website, <http://notice.nv.gov>. The Agenda and Notice are also on display at Tri-County Weed Control's office, and additional copies are available at that office.



Perline Thompson, Office Manager