

# NYE COUNTY AGENDA INFORMATION FORM

☒ Action
 ☐ Presentation
 ☐ Presentation & Action

|   |  |                            |  |
|---|--|----------------------------|--|
| <b>Department:</b> Town of Manhattan  |  | <b>Agenda Date:</b>        |  |
| <b>Category:</b> Timed Agenda Item – 10:00 a.m.   |  | <b>May 16, 2017</b>        |  |
| <b>Contact:</b> Savannah Rucker   |  | Phone: (775) 751-6391      |  |
|   |  | Continued from meeting of: |  |
| <b>Return to:</b>   |  | <b>Location:</b> Pahrump   |  |
|   |  | Phone:                     |  |
| <b>Action requested:</b> (Include what, with whom, when, where, why, how much (\$) and terms)   |  |                            |  |
| Public Hearing on the Fiscal Year 2017-2018 tentative budget for the Town of Manhattan; and discussion and deliberation to adopt, or amend and adopt the Final Budget for the Town of Manhattan for Fiscal Year 2017-2018.  |  |                            |  |
| <b>Complete description of requested action:</b> (Include, if applicable, background, impact, long-term commitment, existing county policy, future goals, obtained by competitive bid, accountability measures)   |  |                            |  |
| Any information provided after the agenda is published or during the meeting of the Commissioners will require you to provide 20 copies: one for each Commissioner, one for the Clerk, one for the District Attorney, one for the Public and two for the County Manager. Contracts or documents requiring signature must be submitted with three original copies. |  |                            |  |
| <b>Expenditure Impact by FY(s):</b> (Provide detail on Financial Form)  |  |                            |  |
| <input checked="" type="checkbox"/> No financial impact   |  |                            |  |

## Routing & Approval (Sign & Date)

|         |      |   |      |
|---------|------|---|------|
| 1. Dept | Date | 6.  | Date |
| 2.      | Date | 7. HR   | Date |
| 3.      | Date | 8. Legal  | Date |
| 4.      | Date | 9. Finance  | Date |
| 5.      | Date | 10. County Manager                                  | Date |
|         |      | <input checked="" type="checkbox"/> Place on Agenda |      |

## Board of County Commissioners Action

|                                   |                                      |  |
|-----------------------------------|--------------------------------------|--|
| <input type="checkbox"/> Approved | <input type="checkbox"/> Disapproved | <input type="checkbox"/> Amended as follows: |
|                                   |                                      |  |
| Clerk of the Board                | Date                                 |  |

ITEM # 22