



### NYE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REQUEST FORM

|                                                                                                                                                                                                                                                                        |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>Department:</b> Finance                                                                                                                                                                                                                                             | <b>Meeting Date:</b>         |
| <b>Category:</b> Timed Agenda Item - 10:00 a.m.                                                                                                                                                                                                                        | June 27, 2023                |
| <b>Prepared by:</b> Jessica McCutcheon, Grants Administrator                                                                                                                                                                                                           | <b>Phone:</b> (775) 751-7091 |
| <b>Presented by:</b> Nancy Guin with Tails of Nye County                                                                                                                                                                                                               | <b>Phone:</b> (702) 505-5679 |
| <b>Action requested:</b> (Include what, with whom, when, where, why, and terms)                                                                                                                                                                                        |                              |
| Presentation by Nancy Guin with Tails of Nye County regarding program status, outcome results, a budget status report and future goals pursuant to the Nye County ARPA Recovery Plan and Policy: Public Health Assistance- Mental Health Grant. (10-minute time limit) |                              |
| <b>Complete description of requested action:</b> (Include, if applicable, background, impact, long-term commitment, existing county policy, future goals, obtained by competitive bid, accountability measures)                                                        |                              |
| Pursuant to the Nye County ARPA Recovery Plan and Policy each sub-grantee with approved programs shall come before the Board of Nye County Commissioners (BoCC) to present program status, outcome results, a budget status report and future goals.                   |                              |
| On February 22, 2023 the BoCC approved Tails of Nye County's request for \$87,000.00 to support a spay and neuter program.                                                                                                                                             |                              |
| <b>Recommendation:</b>                                                                                                                                                                                                                                                 |                              |

#### Financial Impact

|                                                                                                            |            |                                                                      |
|------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------|
| Cost:                                                                                                      | Fund Name: | Fund #:                                                              |
| Budgeted: <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | FY:        | <input type="checkbox"/> One-Time <input type="checkbox"/> Recurring |
| Comments:                                                                                                  |            |                                                                      |

#### Review & Approval

|                                                                                                |                                                      |              |
|------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------|
| Legal Review Required: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No     | Legal Approval Received: <input type="checkbox"/>    | Date:        |
| Financial Review Required: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Submitted to Finance: <input type="checkbox"/>       | Date:        |
| Administrative Manager Review: <input checked="" type="checkbox"/>                             | Place on Agenda: <input checked="" type="checkbox"/> | Initials: ST |

Item # 7

**NYE County  
 ARPA Recovery Plan  
 Public Assistance  
 Programmatic Report**

**Nye County Grants**  
 2101 E. Calvada Blvd. #200  
 Pahrump, NV 89048  
 775-751-6390; Ext 3  
[grantsadministrator@co.nye.nv.us](mailto:grantsadministrator@co.nye.nv.us)

|                            |                                                                    |  |
|----------------------------|--------------------------------------------------------------------|--|
| Grant Period:              | March 2, 2023 - March 1, 2024                                      |  |
| Program Name:              | Public Health Assistance- Mental Health                            |  |
| Grant Applicant #:         | NYEARP-PAAO-0006                                                   |  |
| Organization Name:         | Tails of Nye County                                                |  |
| Address:                   | PO Box 9045 520 East Street<br>Pahrump NV 89601                    |  |
| Contact Person: Nancy Guin | Phone: 702-505-5679                                                |  |
| Email Address:             | <a href="mailto:backfromfiji@yahoo.com">backfromfiji@yahoo.com</a> |  |

Nancy Guin, Volunteer  
 (Presenter name and title)

5-25-23  
 Date

Denise Scherer President  
 (Authorized Signer and title)

5-26-23  
 Date

1.) What did you accomplish during this reporting period and how did these accomplishments help you reach your stated project goal(s) and objective(s). Please note any significant project partners and their role in project activities.

From January 1, 2023 to April 30, 2023 we spayed and neutered 455 cats and 64 dogs. Our project partners are Heaven Can Wait, The Spay + Neuter Center of Southern Nevada, and All Creatures Animal Hospital.

2.) What, if any, challenges did you face during this reporting period and what actions did you take to address these challenges? Please note in your response; changes, if any, to your project goal(s), objective(s), or activities that were made as a result of challenges faced.

We have repeatedly contacted Animal Control regarding a large cat hoarding situation that is not being addressed in a timely manner. Also, the Shelter Manager wanted us to fix shelter cats at no cost. We will agree to fix 50 cats at (see back)

3.) How have the activities conducted during this project period helped you to achieve the measurable outcomes identified in your project proposal?

We recently lost our financing to fix feral cats at Heaven Can Wait. The ARPA Recovery Plan Grant has allowed us to continue our TNR program.

4.) What was produced during the reporting period and how have these products been disseminated? Products may include articles, issue briefs, fact sheets, newsletters, survey instruments, sponsored conferences and workshops, websites, audiovisuals, and other informational resources.

We have placed newspaper articles, produced flyers for fundraising activities, kept an active presence on Facebook, and have a website.

2.) at no cost otherwise our funds will be quickly depleted.