



**NYE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

Department: Finance	Meeting Date:
Category: Timed Agenda Item - 10:00 a.m.	November 18, 2025
Prepared by: Stephanie Urga	Phone: (775) 751-4281
Presented by: Stephanie Urga	Phone: (775) 751-4281

Action requested: (Include what, with whom, when, where, why, and terms)

Fiscal Year 2026 Community Development Block Grant (CDBG) Public Meeting #3:

- a. Discussion and deliberation regarding preliminary CDBG applications, comments received to date, and any changes to the proposed projects;
- b. Prioritize and rank eligible projects; and
- c. Selection of project(s) to move forward for final application submittal.

Complete description of requested action: (Include, if applicable, background, impact, long-term commitment, existing county policy, future goals, obtained by competitive bid, accountability measures)

Two (2) Public Meetings were previously held in conjunction with the regularly scheduled Nye County Board of Commissioner meetings as required under CDBG Eligibility Guidelines:

- July 15, 2025 – Overview of program and past projects, public comment regarding possible project ideas
- September 16, 2025 – Presentations of potential applications for funding, public comment regarding potential applications

The following project was considered eligible by the State of Nevada, CDBG Program Administrator:

- Pahrump Fairgrounds Utilities Upgrades Phase III

Recommendation:

Financial Impact

Cost:	Fund Name:	Fund #:
Budgeted:	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	<input type="checkbox"/> FY: <input type="checkbox"/> One-Time <input type="checkbox"/> Recurring
Comments:		

Review & Approval

Legal Review Required: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Legal Approval Received: <input type="checkbox"/>	Date:
Financial Review Required: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Submitted to Finance: <input type="checkbox"/>	Date:
Administrative Manager Review: <input checked="" type="checkbox"/>	Place on Agenda: <input checked="" type="checkbox"/>	Initials: ST

FY26 CDBG Proposed Projects

Nye County Applications					
Location	Program Manager	Project Name	Cost of Project	CDBG Funding Request	Eligibility Status
Pahrump	Darrin Tuck	Pahrump Fairgrounds Utilities Upgrades Phase III	\$ 570,000.00	\$ 550,000.00	Approved
Round Mountain	James Swigart	Golf Course Clubhouse	\$ 111,000.00	Withdrawn by Applicant	
Round Mountain	James Swigart	Real Estate Development Project	\$ 250,000.00	Withdrawn by Applicant	
Tonopah	Joe Westerlund	Tonopah Fairgrounds Environmental Review	\$ 20,000.00	\$ 20,000.00	Denied by CDBG

Total Nye County Pre-Application Funding Requests \$ 951,000.00 \$ 570,000.00

Nye County Sponsored Applications					
Entity	Organization Contact	Project Name	Cost of Project	CDBG Funding Request	Eligibility Status
Metoda LLC	Vladimir Radovic	Tonopah Power Line Upgrade - Planning	\$ 225,000.00	\$ 200,000.00	Denied by CDBG
F.A.M. Healing Center	Beatrice Marquez	Healing Acres: A Rural Wellness Retreat in Pahrump	\$ 370,000.00	\$ 355,000.00	Denied by BoCC

Total Sponsored Pre-Application Funding Requests \$ 595,000.00 \$ 555,000.00

Total Pre-Application Funding Requests \$ 1,546,000.00 \$ 1,125,000.00

Total Eligible Funding Requests \$ 550,000.00

Nevada Governor's Office of Economic Development

Governor's Office of Economic Development

2026 CDBG Application

Deadline: 2/20/2026

Nye County

Pahrump Fairgrounds Utilities Upgrades Phase III

Jump to: [Eligibility](#) [Application Questions](#) [Budget](#) [Project Implementation Schedule](#) [Documents](#)

\$ 550,000.00 Requested

Project Contact

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Additional Contacts

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UEI DN3MR2UV3DM7

SAM

Expires

Chair, Board of Nye County

Commissioners

Ron Boskovich

reboskovich@nyecountynv.gov

Eligibility [top](#)

Project Description

1. Is there a Sub-Recipient on the proposed project? If so include Sub-Recipients name, address, contact person and SAM UEI #.

If no Sub-Recipient put none

None

2. Provide the HCDA Citation for the proposed project.

NOTE: A copy of the HCDA Citation is in the Library tab.

105(a)(2)

3. Type of Project.

For definitions of project types refer to the Application Handbook in the Library.

- 1. Community Facilities/Infrastructure
- 2. Economic Development
- 3. Planning

4. National Objective: Benefit to Low and Moderate Income (LMI) Persons.

- City/County/Census Tract:LMI-A

- Site Specific LMI-S (Income Survey required)
- Limited Clientele LMI-C
- Economic Development LMI-J
- N/A

5. National Objective: Elimination or Prevention of Slum and Blight

NOTE: Include a copy of the declaration of Slum and Blight or the Redevelopment Area authorization passed by the City Council/County Commission as an attachment.

- Slum/Blight Area
- Slum/Blight Site Specific
- N/A

6. National Objective: Urgent Need: All criteria must be met:

NOTE: This grant funding provides for an interim solution to a problem of urgent nature until funding for a permanent solution can be secured. Contact the CDBG office before using this National Objective.

- Yes
- No

7. Project Beneficiaries

38200	Total number of individuals/jobs/businesses/households
20095	Total number of low/moderate income beneficiaries
52.60%	Percentage of LMI beneficiaries (Divide line 2 by 1) %
58,295.00	TOTAL

8. Provide US Census or HUD LMISD

Please see link to the HUD LMISD web page in the Library Tab.

HUD LMISD	Web link or HUD LMISD
960409	Census Tract
2	Block Group
960,411.00	TOTAL

9. Income Survey, Who conducted the survey and when? Date verified by CDBG staff.

NOTE: Attach survey methodology and details. If an Income Survey has not been completed please put "none".

None

10. Provide a brief Scope of Work

NOTE: Be clear and concise

The proposed new 3,600 ft, 8-inch waterline will be the third phase of the water system at the Pahrump Fairgrounds. The pipeline will provide an inter-tie between the two wells and access for water service connections for various facilities at the Fairgrounds. The pipeline will also ensure a more adequate water system for the Fairgrounds. The project will include pipe and all appurtenances, trenching/grading, and engineering/inspection.

11. Is the proposed project part of a larger or phased project?

If not part of a larger project please put none as answer.

The Pahrump Valley Fairgrounds is a 427 acre property which is being developed to offer the community a centralized location to participate in several recreational activities. CDBG funds

have been utilized to get the water and sewer infrastructure installed including electrical lines, wells, pipelines and septic systems. The Fairgrounds will consist of a 28,465 sf community center that will include basketball, racquetball, and pickleball courts, a 40 acre OHV Park that will include 5 tracks, a rodeo and agriculture event center, 12 baseball fields and 8 soccer/football fields. We will be utilizing town funds as well as available grant funding sources to accomplish building the various projects at the Fairgrounds.

12. If phased, list the phases and a brief summary of each (past and future). Indicate if the City/County has researched funding for subsequent phases.

If not a phased project please put none in answer.

Phase I was funded utilizing FY20 CDBG funds and Pahrump Room Tax Fairgrounds funds. It consisted of engineering, design, and construction of the first well and water system.

Phase II is being funded utilizing FY24 CDBG funds to engineer and design a second well and coordinate with Valley Electric Association on supplying power to both wells.

Phase III is requesting FY26 CDBG funds to connect the waterlines between the two wells to provide redundancy and accommodate the water needs of the entire Fairgrounds project.

13. Does the City/County expect to receive \$1,000,000 or more in direct and indirect federal financial assistance during any fiscal year of the project?

NOTE: If so, the CDBG office requires a copy of the single audit for the year(s) of the project, if funded.

Yes
 No

14. Economic Development Impact Jobs that are directly related to this project

Link to NAICS codes in library.

7 Anticipated # of full time jobs.

\$81.43/hr Anticipated average wage of jobs.

236220 NAICS code of Industry for jobs.

541330 NAICS code of Industry for jobs.

777,557.00 **TOTAL**

15. Jobs expected to be created long-term if this project is funded.

Please explain how the proposed project will enhance additional Economic Development and create/retain long-term jobs.

Completing the water/sewer infrastructure at the Pahrump Fairgrounds will allow us to move forward with the various projects that will ultimately lead to many long-term job opportunities as well as tremendous economic impacts for our community. Once completed there will be ongoing income generating events hosted at the site that will encourage participation from both locals and visitors alike. It will benefit existing businesses in Pahrump and will encourage other business opportunities to fill the needs created once the project is complete.

Documents Requested *

HUD GIS MAP OR LMISD

Required? Attached Documents *

HUD GIS Map

Application Questions [top](#)

Some answers will not be presented because they are not part of the selected group of questions based on the answer to #14.

1. What is the need of the community and how was it determined? Please provide a brief summary of Tangible & Intangible community impacts that are expected to occur as a result of the proposed project.

-answer not presented because of the answer to #14-

2. How does the proposed project activity meet the need or solve the problem?

-answer not presented because of the answer to #14-

3. Provide a clear, concise description of the proposed project including milestones, reports, and deliverables. Precisely what is CDBG paying for.

-answer not presented because of the answer to #14-

4. Is the project specifically identified in a city/county/regional/state plan or does the project contribute to a general priority in a plan? (Capital Improvement Plan or Community Economic Development Plan)

-answer not presented because of the answer to #14-

5. How does the proposed project meet the objectives of the plan(s) and promote long-term, proactive planning, which includes asset management?

-answer not presented because of the answer to #14-

6. What level of environmental review is required for the proposed project?

-answer not presented because of the answer to #14-

7. If the project requires an Environmental Impact Statement (EIS), Environmental Assessment (EA), or Categorically Excluded/Subject to 24 CFR Part 58.5 , in what stage is the environmental review process?

-answer not presented because of the answer to #14-

8. Describe the efforts local government and the community has made to fund this project from internal sources: (not limited to) new taxing/bonding proposals, net mine proceeds, special assessment districts, budget override votes, rate increases.

-answer not presented because of the answer to #14-

9. Describe the efforts the local government and community made to fund this project from alternative/external sources: (not limited to) state water/sewer grants and loans, USDA-RD programs, EDA, etc.

-answer not presented because of the answer to #14-

10. Explain the economic impact to the community based on the economic development analysis from the pre-application?

-answer not presented because of the answer to #14-

11. Do any rights-of-way, easements, property, leases or other access rights need to be acquired? If "YES", when will the rights be acquired.

-answer not presented because of the answer to #14-

12. If the project requires water rights or well permits, have they been acquired? If "NO", when will the rights/permits be acquired?

-answer not presented because of the answer to #14-

13. Who currently holds title to the property involved? In whom will the title be vested upon completion of the project?

-answer not presented because of the answer to #14-

14. Please indicate if your project is one of the following

-answer not presented because of the answer to #14-

15. Has a plan or study previously been conducted for the same or a similar project?

-answer not presented because of the answer to #14-

16. IF "Yes", answer the following

-answer not presented because of the answer to #14-

17. A plan MUST contain a recommendation/option section. Explain when the recommendations will be implemented and who will be responsible for implementation. If no recommendations, explain why.

-answer not presented because of the answer to #14-

18. The proposed project is for:

-answer not presented because of the answer to #14-

19. Please indicate if this is a water or sewer project

-answer not presented because of the answer to #14-

20. Complete the following table:

-answer not presented because of the answer to #14-

21. Solid waste projects:

-answer not presented because of the answer to #14-

22. If a fee will be charged for the services provided (other than water, sewer, or solid waste disposal) in connection with the project, describe the fee structure in detail.

-answer not presented because of the answer to #14-

Budget *top*

Funding Sources/Revenues	CDBG	Local Cash	Local In-Kind	State	Other Federal
-none-	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

Funding Uses/Tasks	CDBG	Local Cash	Local In-Kind	State	Other Federal
-none-	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

Project Implementation Schedule *top*

Project Implementation Schedule

Task Timeframe

PROJECT SET UP

PROCUREMENT OF PROFESSIONAL SERVICES/CONSTRUCTION

PROJECT IMPLEMENTATION

PROJECT CLOSEOUT

Total

Documents *top*

Documents Requested * **Required?Attached Documents ***

Environmental Review Exempt or Categorically Excluded/Not Subject to 24 CFR Part 58.5 MUST have the Environmental Review attached to the application

Copy of the proof of publication/postings, meeting agenda, and minutes from the three (3) public participation meeting.

Letters of Commitment on Secured Funds/unsecured funds

Economic Development Matrix other documents

RDA Letter of Support

Signed copy of Method of Distribution

Consolidated Plan and other Master Planning Document

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